

## MEASURE C COMMUNITY ADVISORY COUNCIL 2025 MEETING CALENDAR

MEETING DATES, TIMES AND LOCATIONS ARE SUBJECT TO CHANGE.

PLEASE BE SURE TO CHECK THE POSTED AGENDA FOR FINAL MEETING DETAILS.

MEMBERS OF THE PUBLIC CAN CALL 510-227-6900 TO VERIFY DATE AND TIME.

ALL MEETINGS WILL BE HELD AT THE FIRST 5 OFFICE: 1115 ATLANTIC AVENUE, ALAMEDA, CA 94501

UNLESS OTHERWISE INDICATED IN ADVANCE OF THE MEETING.

| MONTH    | Community Advisory Council<br>6:00 PM–8:00 PM<br>*Unless Otherwise Noted  |
|----------|---|
| JANUARY  | Saturday<br>January 11<br>*Offsite Community Listening Session, 9 AM-12 PM<br>Topic: Wages & Compensation                                       |
| FEBRUARY | Saturday February 1 *Offsite Community Listening Session, 9 AM-12 PM Topic: Facilities  |
| FEBRUARY | Wednesday February 5 *Offsite Community Listening Session, 6 PM-8:30 PM Topic: Quality, Family Supports, Coordination, Navigation and Inclusion |
| MARCH    | Saturday, March 1 *Offsite Community Listening Session, 9 AM-12 PM Topic: Family, Friend, and Neighbor Care                                     |
| MARCH    | Wednesday,<br>March<br>26<br>5:30 PM-8:30 PM  |
| APRIL    | Saturday,<br>April<br>12<br>9 AM-2 PM   |
| APRIL    | Wednesday, April 23 5:30 PM-9:00 PM   |

|           | California      |
|-----------|-----------------|
| May       | Saturday,       |
|           | May             |
|           | 3               |
|           | 12 PM-5 PM      |
| MAY       | Wednesday,      |
|           | May             |
|           | 7               |
|           | 5:30 PM-8:30 PM |
| MAY       | Wednesday,      |
|           | May             |
|           | 21              |
|           | 4:30 PM-8:30 PM |
| JUNE      | Wednesday,      |
|           | June            |
|           | 18              |
|           |                 |
| JULY      | Wednesday,      |
|           | July            |
|           | 16              |
|           | -               |
|           | Wednesday,      |
| AUGUST    | August          |
|           | 13              |
|           |                 |
| SEPTEMBER | Wednesday,      |
|           | September       |
|           | 10              |
|           |                 |
| OCTOBER   | Wednesday,      |
|           | October         |
|           | 1               |
|           |                 |
| NOVEMBER  | Wednesday,      |
|           | November        |
|           | 5               |
|           |                 |
| DECEMBER  | Wednesday,      |
|           | December        |
|           | 3               |
|           | i               |